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2006Dod Code: AP.PRE.REQ PTO/SB/33 (07-05) Approved for use through xx/xx/200x, OMB 0651-00xx U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE he Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number Docket Number (Optional) PRE-APPEAL BRIEF REQUEST FOR REVIEW WOME I hereby certify that this correspondence is being deposited with the Application Number United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Mail Stop AF, Commissioner for 647,871 Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] First Named Inventor JUSEPU D PAPE Typed or printed name Applicant requests review of the final rejection in the above-identified application. No amendments are being filed with this request. This request is being filed with a notice of appeal. The review is requested for the reason(s) stated on the attached sheet(s). Note: No more than five (5) pages may be provided. I am the applicant/inventor. assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96) Typed or printed name attorney or agent of record. Registration number elephone number attorney or agent acting under 37 CFR 1.34. Registration number if acting under 37 CFR 1.34 \_\_

This collection of information is required by 35 U.S.C. 132. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11, 1.14 and 41.6. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

CERTIFIED MIXILA 7006-0100-0005-6268-6548
MAILED 5/26/06

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required.

Submit multiple forms if more than one signature is required, see below\*.

forms are submitted.

\*Total of

Continuation Sheet (PTO-303)

Application No. 10/947,871

Continuation of 3. NOTE: The new claims raise the issue of further consideration and/ort search.

Please find below and/or attached an Office communication concerning this application or proceeding. 5/26/06

Im send ing this brief request for review hopeing to get this application placed in condition for allowance. (1) your letter sent 4/28/06 you did. not give me the time to get this reply back to you in time. (2) Im saying there are (No) new claims the claim is the same as it was at the beginning of this application and that is and was (A STEP ATTACH--MENT JAND SUPPORT BRACE 2 TO STABILIZ & STRNGTHEN THE FOID OUT STEPS OF A RECREATIONAL VEHICLE) 3. There for Im sending info showing the search on this claim was don by the examiner at the U.S.F.T. OFFICE (4) Id like (4) Id like it to show my reply of 4/6/06 that was sent by me the applicant frank fusco tobe entered at the U.S.P.T. CFFIVE. 5) MY reply of 4/6/06 all the pages that I did mark (CANCLL) and was replaced -reworded and rewritten whit a clean version this was to make them pages better understood.

I know this patent appliction is (NOT) being percented as a patent atterney can but Im on s.s. and my total income for the year is about \$10.000 dllar and at that income I just (CAN NOT, afford a patent attorney so I must do the best I can in trying to get this patent for the step attachment. THANK YOU

17088 FRANK FUSCO P.O. BOX 193 SCHALFFLRSTOWN PA Then Buse

CERTIFIED MATE #7006-0100-0005-6268-6548

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## Application/Control No. 10/647,871 Examiner Jun 02 2006 Applicant(s)/Patent Under Reexamination FUSCO, FRANK Art Unit Page 1 of 1

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В	US-5,876,051 A	03-1999	Sage, Sr., Gary A.	280/166		
С	US-6,425,572 B1	07-2002	Lehr, Marshall H.	256/1		
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E	US-3,043,396	07-1962	NORRIS HAROLD W	182/106		
F	US-3,207,260	09-1965	Castagna	182/106		
G	US-4,034,829	07-1977	Hoffman, Paul J.	182/106		
Н	US-3,876,230	04-1975	Phillips, Charlie E.	280/166		
1	US-3,463,509	08-1969	SCHIFFNER LELAND	280/166		
J	US-					
к	US-					
L	US-					
М	US-					

## FOREIGN PATENT DOCUMENTS

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Country	Name	Classification
	N	18 LHAVE 10	3 /14C	. Kal KPPE	KL TO THE BOAD	DF 141/2/11
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	s	MININ 1/16	)			
	Т	JAMAN YOU				

## **NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)				
	C	% U.S. P.T. OFFICE				
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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).) Dates in MM-YYYY format are publication dates. Classifications may be US or foreign.